



## Children, Young People and Families Policy and Performance Board

Monday, 1 November 2010 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Mark Dennett (Chairman)</b>	<b>Labour</b>
<b>Councillor Margaret Horabin (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Peter Browne</b>	<b>Conservative</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Mike Fry</b>	<b>Labour</b>
<b>Councillor Miriam Hodge</b>	<b>Liberal Democrat</b>
<b>Councillor Peter Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Kath Loftus</b>	<b>Labour</b>
<b>Councillor Joan Lowe</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>

*Please contact Michelle Simpson on 0151 471 7394 or e-mail [michelle.simpson@halton.gov.uk](mailto:michelle.simpson@halton.gov.uk) for further information.*

*The next meeting of the Board is on Thursday, 6 January 2011*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>		<b>4 - 10</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>		
(A) <b>ORAL HEALTH TOPIC - PRESENTATION - FEEDBACK AND RECENT DEVELOPMENTS</b>		<b>11 - 12</b>
(B) <b>SUMMARY OF EDUCATION ATTAINMENT AND PROGRESS 2010</b>		<b>13 - 17</b>
(C) <b>CHILDREN IN CARE ATTAINMENT AND ATTENDANCE 2009-10</b>		<b>18 - 23</b>
(D) <b>IMPACT OF THE DISSOLUTION OF QUANGOS AND AGENCIES ON SERVICE DELIVERY</b>		<b>24 - 29</b>
(E) <b>DIRECTORATE PLANS 10-11 FINAL</b>		<b>30 - 32</b>
<b>6. PERFORMANCE MONITORING</b>		
(A) <b>SSP MINUTES</b>		<b>33 - 38</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*